

DIAGRAM KEY:

- RETAIL A1/A2/A3/A5
- OFFICE B1
- HOTEL C1
- CULTURAL D1/D2
- RESIDENTIAL
- SERVICE/ANCILLARY
- ELL ESCAPE

notes:

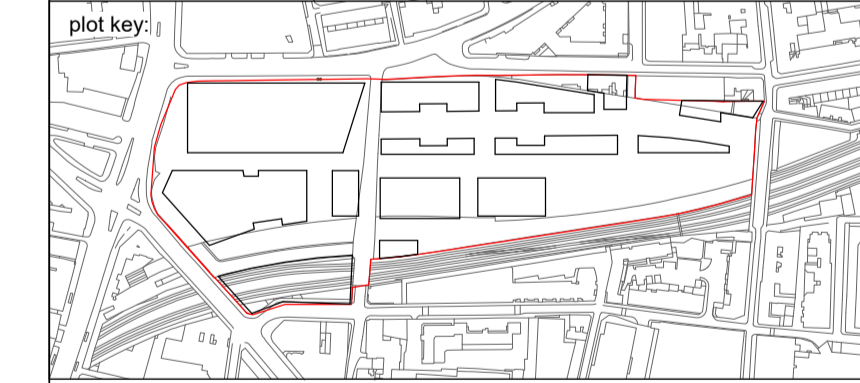
rev	date		by
	19/09/19	ISSUED FOR PLANNING	CE
P1	15/05/20	PLOT 1 PLANS UPDATED	CE

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FAULKNERBROWNS ARCHITECTS

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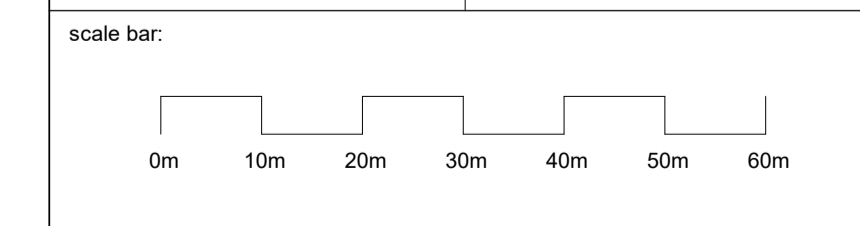


do not scale this drawing
do not derive measurements from digital media

drawing status:
PRELIMINARY

title:
**ILLUSTRATIVE PROPOSED
MASTERPLAN - PLATFORM**

scale: **1 : 750** size: **A1**



drawing no:
BGY-FBA-00-00-DR-A-00-0007

rev:	suit:	drawn by:	checked by:
P1	S1	KF	PR